



Posted: FRIDAY, JUNE 29, 2012

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AGENDA
SANDY CITY COUNCIL
TUESDAY, JULY 3, 2012
*****PLANNING MEETING *****

- 4:45 p.m. Council Dinner
5:15 p.m. i. Administrative Report
15 min ii. Ethics Discussion
30 min iii. Water Ordinance Discussion [Pace] [pg.3-20]
iv. Anti-Pornography Efforts Update [Lee]

**Adjourn Planning Meeting and convene into:

*****REDEVELOPMENT AGENCY MEETING*****

[see separate agenda]

**Adjourn Redevelopment Agency and convene into:

7:00 p.m.

*****SANDY CITY COUNCIL MEETING *****

Sandy City Hall – Council Chambers #211

In compliance with the Americans with Disabilities Act, reasonable accommodations for individuals with disabilities will be provided upon request. For assistance please call (801) 568-7141.

1. **OPENING REMARKS/PLEDGE/PRAYER:**

2. **CITIZEN(S) COMMENTS:**

*****PLEASE NOTE***:** Comments may not exceed (3) minutes and should relate to Sandy issues. If you wish to comment on an agenda item(s), please hold your comments until that item is being discussed. If you need additional time, please REQUEST agenda time with Phil Glenn 568-7100, prior to the Council Meeting. The purpose of the citizen comment time is to allow citizens to bring issues of concern to the Council.

PUBLIC HEARING(S):

3.[pg.22-28] **Police Department Grant Application – JAG** 7:05 p.m.

Public Hearing regarding a Justice Assistance Grant application through the Bureau of Justice Assistance. The Sandy City Police Department will use the Justice Assistance Grant funds to pay for police two-way radios and officer training/travel. Residents are encouraged to attend the hearing and offer input concerning the grant expenditure. Residents may also submit any comments to Terry Cummings, Sandy City Police Department 10000 Centennial Parkway, Suite 111, Sandy, Utah 84070.

4.[pg.30-35] **Code Amendment Public Hearing – Park Strip Regulations** 7:05 p.m. McCuiston

Public Hearing to consider amending Title 15A, Chapter 25 “Landscaping Standards”, Revised Ordinances of Sandy City, 2008. The purpose of the Code Amendment is to prohibit recreational equipment, such as basketball standards, within the public right-of-way.

5.[pg.37-43] **Code Amendment Public Hearing – Alcohol, Tobacco Specialty Stores** 7:05 p.m. McCuiston

Public Hearing to consider amending Title 15A, Chapter 08, “Commercial, Office, Industrial, Mixed Use, Transit Corridor, and Research and Development Districts”, and Chapter 37, “Definitions”, Revised Ordinances of Sandy City, 2008. The purpose of the Code Amendment is to amend the existing regulations and definition to match the new Utah Code standards for a Retail Tobacco Specialty Store.

COUNCIL ITEM(S)

6.[pg.45-49] **Ball Estates Rezoning**

Ordinance #12-26 – amending and fixing boundaries of a zone district of the Sandy City Zoning Ordinance; to wit: Rezoning approximately 0.23 acres from the R-1-8 “Residential District” to the R-2-10 “Residential District” and approximately 0.32 acres from the R-1-20A “Residential District” to the R-2-10 “Residential District”, located at approximately 8265 South 150 East; also providing a saving clause and an effective date for the ordinance.

7.[pg.51-55] **Cobblegate Rezoning**

Ordinance #12-27 – amending the fixing the boundaries of a zone district of the Sandy City Zoning Ordinances; to wit: Rezoning approximately 17.95 acres from the RD “Research and Development District” to the SD(X) “Special Development District Ski Connect Commercial”, located at approximately 910 East 9000 South; also providing a saving clause and an effective date for the ordinance.

8.[pg.57-68] **Interlocal Agreement – 10200 South Tunnel Storm Drain Easement Line (SL County)**

Resolution #12-52C – authorizing the execution of an Interlocal Cooperation Agreement between Sandy City and Salt Lake County for conveyance of a storm drain easement to Sandy City in Dimple Dell Park.

9.[pg.70] **Canceling the July 10, 2012 and the July 24, 2012 City Council Meetings [Horse Parade; Pioneer Day] Resolution**

#12-53C – canceling the July 10, 2012 and the July 24, 2012 City Council Meetings.

MINUTES:

10. Approving the **May 15, 2012** [pg.72-79] City Council Meeting Minutes.

11. **MAYOR’S REPORT**

12. **CAO’S REPORT**

13. **COUNCIL OFFICE DIRECTOR’S REPORT**

14. **OTHER COUNCIL BUSINESS** Xa070312.agn